Angels! Angels have become phenomenally prominent the last few years. Angels have made it to prime time. They starred in a CBS hit called “Touched by an Angel.” They appear in feature films and are the subject of best-selling books. All through the book of Revelation angels are prominent, appearing in almost every chapter. But right now I want to focus on an angelic conflict outlined in Revelation that overshadows anything we human beings can imagine, an epic battle that’s been going on for centuries. This battle is supremely important because it’s really a battle about who God is. It’s a battle about human destiny—and we’re all involved, whether we realize it or not.

War in Heaven:

It seems impossible to believe, but Revelation 12:7-9 tells us, “War broke out in heaven: Michael and his angels fought against the dragon; and the dragon and his angels fought, but they did not prevail, nor was a place found for them in heaven any longer. So the great dragon was cast out, that serpent of old, called the Devil and Satan, who deceives the whole world; he was cast to the earth, and his angels were cast out with him.”

War in heaven! It seems like a contradiction in terms. This brings up other perplexing questions, like “Why was there war in heaven? What was the dragon doing in heaven in the first place? What was Satan doing there? Where did he come from?”

A Pre-history of Satan:

Fortunately there are some good clues. Scripture gives us hints of how that conflict developed. In fact, we can learn what Satan was like before the world was created and where he came from. Ezekiel once communicated a message from God about the king of Tyre. But in the prophecy we see that God is also talking about someone else. The exalted king represents a different, angelic creature. “Thus says the Lord God: You were the seal of perfection, full of wisdom and perfect in beauty. . . . You were the anointed cherub who covers; I established you; you were on the holy
mountain of God; you walked back and forth in the midst of fiery stones. You were perfect in your ways from the day you were created, till iniquity was found in you.” *Ezekiel 28:12-15.*

Here is described “the anointed cherub who covers.” This was an angel anointed for a special task. In the Jewish temple, the covering cherubs stood over the mercy seat, the throne of God. This angel had a special place near God’s throne. He was “the seal of perfection, full of wisdom, perfect in beauty.”

But something happened to this angel. “Iniquity was found” in him. He allowed sin to enter his life. How? *Ezekiel 28:17* explains: “Your heart was lifted up because of your beauty; you corrupted your wisdom for the sake of your splendor.” This angel got wrapped up in his own splendor and beauty. There’s nothing wrong with appreciating your own talents and abilities and feeling good about yourself.

So how did this angel move from healthy self-esteem to “iniquity?” How was his wisdom corrupted?

*Isaiah 14:12-14* tells us—and also tells us the angel’s name: “How you are fallen from heaven, O Lucifer, son of the morning! . . .”

**Love Is the Answer:**

John tells us that “God is love.” *1 John 4:8.* Love was all around Lucifer. But Lucifer turned away from that and finally saw God as a rival! His twisted mind pictured God as the enemy. This rebellious angel wondered: *Why should God have all the power and authority?* Lucifer thought he could do just as good a job at running things.

Now heaven was a place where jealousy and slander and malice had never existed. Angels had never heard a lie (which was invented by Lucifer, *John 8:44*) and couldn’t cope with falsehood. It never occurred to them to question God’s wisdom and love. And suddenly this brilliant Lucifer, this cherub so near the throne of God, starts making remarks. He wonders why God has to have all the glory, why every created being has to obey Him. Maybe there’s an alternative, a better way to run the universe.

Lucifer, who seemed so reasonable, so wise, questioned God’s authority and persuaded many other angels to join his rebellion—enough to go to battle over who should run the universe. A great battle ensued—a cosmic conflict. There was war in heaven, and Lucifer (now called Satan) was cast out of heaven with all his followers. Why didn’t God just nip evil in the bud—destroy it before it had a chance to spread and cause so much suffering?

If God had executed Lucifer, just *zapped* him in an instant, all the other angels would reason: “Poor Lucifer! He *tried to tell us* God is a tyrant—and look what’s happened to him! It seems Lucifer was right. It seems that his charges are true.” God chose a wiser course: He’d allow sin to exist for a period of time, and when it had been fully demonstrated that God’s way brings joy and Lucifer’s way brings death, then and only then would God destroy all evil.

Love doesn’t force. Love lets people see for themselves, decide for themselves. God wants us to love Him back for who He is. No one back then, except God, knew what a disaster Lucifer’s alternative would be. No one knew how much suffering and misery it would create. We had to see that for ourselves. That’s the only way God could ensure that evil would never plague the universe again.

**The Origin of Suffering:**

In *Matthew 13:24-43 NIV,* Jesus talked about a man who planted good seed in his field, but useless weeds popped up everywhere, leading a servant to ask, “Sir, didn’t you sow good seed in your field? Where then did the weeds come from?” That’s the question we all face at some time in life: If God made this world to blossom for His children, why do we see so many tragic weeds? In Jesus’ parable the master answered that question very simply. He said, “An enemy did this.” It was an enemy of God and man who sowed his seeds of suffering and sin.

**God Had a Plan:**

God didn’t abandon the human race because it rebelled against Him. From the very beginning, He had a plan. If you wonder, *Why doesn’t God do something about the sickness and sin and heartache in our world?*—the answer is: *He has* done something. He’s given everything in the gift of His Son. He came into the world and suffered with us—and we can someday triumph with Him!
1. Some reason that “Since God created all things, He must have made the Devil.”
   But the Bible says of Lucifer, “You were in Eden, the garden of God. . . . You were the
   anointed cherub. . . . You were ______________ in your ways from the day you
   were created, till iniquity was found in you.” (EZEKIEL 28:13-15)

2. □ T □ F When God created angels and mankind, He gave them the wonderful
gift of freedom of choice, for He didn't want mere puppets or robots to serve Him
mindlessly, without love. (GENESIS 2:16-17, EZEKIEL 28:15, JOSHUA 24:15)

3. When Lucifer exercised his God-given freedom and rebelled, the Bible says, “There
   was __________ in __________________,” and today we're still in the midst of
   a cosmic conflict bigger than this small world. (REVELATION 12:7)

4. The egotistical Devil fell because of pride. The Bible says: “How you are fallen from
   heaven, O Lucifer. . . . For you have said in your heart, ____will ascend into heaven,
   ____will exalt______throne above the stars of God;____will also sit on the mount of
   the congregation. . . . _____ will ascend above the heights of the clouds; ____ will be
   like the ______________ _____________.” (ISAIAH 14:12-14)

5. When we wonder why all the sorrow, suffering, and death is in the world, we
   should recall Jesus' story of the wheat and the weeds, when He explained: “An
   _______________ has done this.” (MATTHEW 13:24-43—ESPECIALLY VERSE 28)

6. To disprove Satan's malicious lies about God, “Jesus went about all the cities and
   villages, ______________ in their synagogues, and ______________________
   the gospel of the kingdom, and ______________________ every sickness and every
disease among the people. . . . He was moved with ______________ on them.”
   (MATTHEW 9:35-36)